UNOFFICIAL COPY

PREPARED BY: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 0423244095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 01:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

> Notary Public, State of Illinois My Commission Exp. 05/26/2008

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THEST PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Dr.ve, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does nereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 511 West Copical Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the for day of AUGUST 2004, made by and between 820 E. 87TH STREET, L.L.C., an Illinois Limited Liability Company, mortgagor, and SMALL BUSINES: GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATT/CHED EXHIBIT "A"

SEE ATTACHED EMILET. 12
Which said mortgage was recorded on as document # <u>O423244099</u> in the Recorder's Office of the County of, State of Illinois.
IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPOT ATIC N has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal. SMALL BUSINESS GROWTH CORPORATION
By: Douglas E. Kinley, Presiden Attest:
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON)
I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and seal this
"OFFICIAL SEAL" Mary E. Patterson NOTARY PUBLIC

0423244095 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

THE SOUTH 20.00 FEET OF LOT 20 AND ALL OF LOTS 21, 22, 23 AND 24 IN BLOCK 6 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 820 E. 87TH STREET, CHICAGO, IL 60619 PIN: 20-35-314-058-0000

