

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN  
BY THESE PRESENTS,

(Above Space for Recorder's Use Only)



Doc#: 0423246080  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2004 12:24 PM Pg: 1 of 2

that Smith-Rothchild Financial Company of the County of Cook and State of Illinois, do hereby certify that  
a certain mortgage dated 10/24/03, made by Marcus A. Jones

And recorded as Doc. No 0330820006 in the office of the Recorder of Deeds of Cook

County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and  
discharged.

Legal Description of Premises: **Please see attached Schedule "A"**

Permanent Real Estate Index Number(s): 29-20-104-031-0000

Address(es) of premises: 15916 S. Lexington, Harvey, IL 60426

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

  
\_\_\_\_\_  
Marc Greitens

(SEAL)

(SEAL)

State of Illinois

County of Cook

I, Janet Quiroz a Notary Public in and for said County in the State aforesaid,

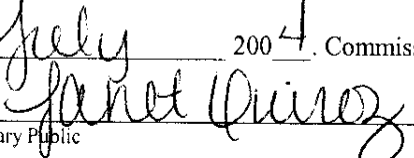
DO HEREBY CERTIFY that Marc Greitens is personally known to me to be the same

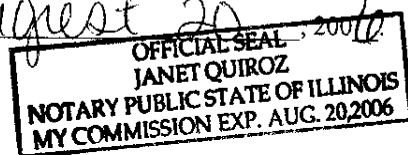
Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this 22nd day of

July 2004. Commission expires August 20

  
\_\_\_\_\_  
Notary Public



This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601

**UNOFFICIAL COPY**

Property Address: 15916 S. LEXINGTON,  
HARVEY IL 60426

Legal Description:

LOT 13 IN BLOCK 4 IN M.M BROWN'S ADDITION TO HARVEY, A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RIGHT-OF-WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 29-20-104-031

Property of Cook County Clerk's Office