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Doc#: 0423246108 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/19/2004 12:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/19/04

Law Title Order Number: 215922L

- 1. Name of Mortgagor(s):
 - MARLON J. BONDS AND DONNA M. BONDS
- 2. Name of original Mortgagee: HOUSEHOLD FINANCIAL CORP.
- 3. Name of Mortgage Servicer (if any): HOUSEHOLD BANK□□□□□
- 4. Mortgage recording Document Number(s): #0326531016
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE
 - and there is no objection from the mortgao of or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the t us ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgaçor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-19-313-036

Address: 11736 S. LONGWOOD DR, CHICAGO, IL 60643

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company,

LASAHWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

Notar Public

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/10/04 by

LASAHWN HILL

as (officer for/agent/of) Law Title Insurance Company

OFFICIAL SEAL YOLANDA VEGA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/04/07

Prepared by: Law Title Insurance Company, Inc.-Naperville: 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

.Commitment Number: 215922L

The land referred to in this Commitment is described as follows:

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4 IN WALKER'S RESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS A,B,C,D,E,F,I,L,M,N,O,Q,R,S,T,U, AND V WITH LOTS 1 TO 10 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK "G" AND LOT 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/4 OF, IN COULDING COLUMN CLEARLY OFFICE OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(215922.PFD/215922L/6)