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0423247176

This instrument must be recorded in: COOK County, 'L' Recording Request'd By: Option One Mortgage Corporation (COMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523 Doc#: 0423247176
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/19/2004 11:32 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012203105 LPS #. 2629430 Bin #: 080904-10

KNOW ALL MEN BY THESE PREFENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS HETEBY CERTIFY, that a certain MORTGAGE dated 11/10/2003 made and executed by LEONARD COTTINGHAM AND PATRICIA COTTINGHAM MARRIED to secure payment of the principal sum of \$169100.00 Dollars and interest to OPTION ONE MORTGACE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 11/20/2003 as Instrument #: 0332419146 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 32-36-112-004-0000

Property Address: 1670E 224TH CT, SAUK VILLAGE, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILF THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 10, 2004</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2629430_0012203105_GRP4

А

0423247176 Page: 2 of 3

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STATE OF COUNTY OF CRANCE

ON August 10, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the rame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> MICHELE REESE Comm. # 1300417 IOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/2005

.sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 (MIN #:) 269 0701

8/13/2004

9/2/2004

IL_021_2629430_0012203105_GRP4

0423247176 Page: 3 of 3

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EXHIBIT A

Loan#: 0012203105 LPS#: 2629430 Bin #: 080904-10

LOT IN CAROLINA SUBDIVISION PHASE ONE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RTL. OR COOK COUNTY CLORK'S OFFICE