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0423247179

Doc#: 0423247179

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/19/2004 11:34 AM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047619203 LPS #: 2621731 Bin #: 080904-4



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/29/1984 made and executed by SHIRLEY FINLEY, DIVORCED AND NOT SINCE REMARRIED AND CARL HALL, A BACHELOR to secure payment of the principal sum of \$36693.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 5/31/1984 as Instrument #: 27108171 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 15 IN BLOCK 2 IN ORVIS SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ N OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Pa ILLINOIS

Tax ID No. (if applicable): 20074060380000

Property Address: 05136 S MARSHFIELD AVE, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 10, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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2X3

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STATE OF CA
COUNTY OF Orange

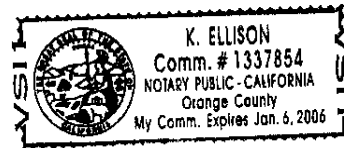
ON August 10, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



8/28/2004
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