JNOFFICIAL CO

Document Prepared By: ILMRSD-3 AMBER CROTTS 12/27/02 725 N Regional Road Greensboro, NC 27409

When recorded return to: Bank One, NA 725 N Regional Road Greensboro, NC 27409 Lien Release Dept. Project #: SC WAMU Loan #: 0020805610

Investor Loan #: 0032432429 PIN/TaxID#: 11-32-101-004-0000\*

Property Address: 1417 W TOUHY AVE #E CHICAGO, IL 60626



Doc#: 0423250057 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 07:36 AM Pg: 1 of 2

# MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Washington Mut 1a1 Bank FA, successor in interest to HomeSide Lending Inc., whose address is 9601 McAllister Frwy 9th Floor San Antonio, TX 78216, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): BRENDA J JORDAN DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: FIRST CHICAGO NO MORTGAGE COMPANY

Loan Amount: \$96,200.00

Date of Mo. gage: 11-21-1997

Date Recorded: 11-28-1997

Liber/Book: .

Folio/Page: .

Document#: 97-893817

Comments: \* 11-32-101-084-0000

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said

Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these present to be executed on this date of 2-22-04.

Washington Mutual Bank FA, successor in interest to HomeSide Lending Inc.

Nancy Staton Assistant Vice President

Washington Mutual Bank, FA

Corporate Seal Has Not Been Adopted

Brown-Kerns Vice President

State of TX

County of Bexar

On this date of 7 -- 22 04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jodi Brown-Kerns and Noncy Staton, to me personally known, who acknowledged that they are the Vice President and Assistant Vice President, respectively, of Was hington Mutual Bank FA, successor in interest to HomeSide Lending Inc., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned

Witness my hand and seal on the day and year first above set forth.

Notary Public: Gloria Blackard

My Commission Expires: 12-27-2006

GLORIA BLACKARD Notary Public, State of Texas My Commission Expires DECEMBER 27, 2006



# 0423250057 Page: 2 of 2

LEGAL DESCRIPTION RIDER

#3396546

## PARCEL 1:

THE SOUTH 19.42 FEET OF THE NORTH 112.43 FEET OF THE EAST 53.66 FEET OF THE WEST 314.64 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF THE RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EAST 9.92 FEET OF THE WEST 296.08 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOC 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF TYLEN OPTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NOR: HVFST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

### PARCEL 3:

("A") EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENT RECORDED January 2, 1974 AS DOC. 22584810 OVER THE SOUTH 3 FEET OF THE EAST 53.66 FEET OF THE WEST 314.64 FEET (EXC 3P) THE NORTH 131.85 FEET AND EXCEPT THE SOUTH 28 FEET THEREOF) OF THE NORTH 1/2 OF PLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF TF E NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIA! BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MF GDIAN, IN COOK COUNTY, ILLINOIS. ("B") EASEMENT FOR REFUSE, AS CONTAINED P. FECLARATION OF EASEMENT RECORDED January 2, 1974 AS DOC. 22584799 OVER AND ACROSS (VIE EAST 2.0 FEET OF THE WEST 296.08 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 28.0 FEFT OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHE AS 1 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING LOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ("C") EASEMENT FOR REFUSE AS CONTAINED IN DECLARATION OF EASEMENT RECORDED

January 2, 1974 AS DOC. 22584800 OVER THE EAST 2.0 FEET OF THE WEST 298.08 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 283.0 FEET OF THE NORTH 1/2 OF BLOCK 13 N ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHW LST 1/4, LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTH WES' 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE TY TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN PLAT RECORDED January 18, 1962 AS DOC. 18379782, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN# 11-32-101-004-0000 11-32-101-084-0000