

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0423250060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 07:36 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0044600120 RLS#: 165808



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICKY L WISSING AND PATTY S WISSING, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 17, 2003

Recorded on: MARCH 28, 2003 as Instrument No. 0030423199 in Book No. --- at Page No. ---

Property Address: 2351 NORTH HAWTHORNE, MELROSE PARK, IL 60164-0000

County of COOK, State of ILLINOIS


PIN# 12-33-208-019-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 19, 2004

AMERIQUEST MORTGAGE COMPANY

By:

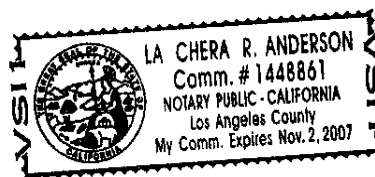

TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 19, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



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P2
5-
JFK

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This policy is invalid unless the insuring provisions and Schedules A and B are attached.
[United Center]

MORTGAGE TITLE INSURANCE POLICY

SCHEDULE A

ALTA POLICY
SCHEDULE A

Policy No. 24636872
File No. 03IL04449

Date of Policy: 3/28/03

Amount of Insurance: \$148,710.00

1. Name of Insured:

Ameniquest Mortgage Company, It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

RICKY L. WISSING AND PATTY S WISSING AS JOINT TENANTS

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated March 17, 2003 and recorded March 28, 2003 as document number 0030423199 made by Ricky L. Wissing and Patty S. Wissing to Ameniquest Mortgage Company to secure an indebtedness of \$148,710.00

5. The land referred to in this policy is described as follows:

THE SOUTH 1/2 OF LOT C AND THE SOUTHWEST 1/4 OF LOT B IN BLOCK 8 IN SECOND SDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.