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CERTIFICATE OF RELEASE



0423205002 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/19/2004 09:12 AM Pg: 1 of 3

8/10/2004

Title Order Number: 390210

2. Mortgage dated March 19, 2004 and recorded April 1, 2004 as document number 0409233095, made by William A. Canady and Debora L. Canady, Husband and Wife, to Silver Mortgage Company, to secure an indebtedness of \$283,000.00 and such other sums as provided therein.

Assignment of aforesaid mortgage to Republic Bunk of Chicago, recorded as document number 0409233096.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. 750 OFFICE The property described in the mortgage as follows:

Legal Description Exhibit A

1143 Siesta Key Lane Streamwood, Illinois

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

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State of Illinois County of Cook

This instrument was a knowledged before me on 8/10/2004 by as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Stewart Tide of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

> "OFFICIAL SEAL" L. Schaff

Notary Public, State of Illinois
No Commission Exp. 02/06/2008

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ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM151675

Assoc. File No: ""



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL I CREATED AND DEFINED BY THOSE DECLARATION RECORT ED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.