WARRANTÝ DEED

17922

131-963176

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0423205127

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/19/2004 11:00 AM Pg: 1 of 3

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THIS INDENTITIE, made and entered into this 30th day of _______, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first rart, and LEGRANT STOKES, 13809 PARK, DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

OFFICIAL CC

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 15721 MINERVA, DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.) 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2NORTH LASALLE STREET, SUITE 1920

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UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: 20141000000000000000000000000000000000	By: Malker Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	ragraph (b).
Section 4, Real Estate Transfer Tax Act.	
$O_{\mathcal{X}}$	(1.0-
7-1-04	yaun
Date Buyer, Seller of	or Representative
STATE OF TEXAS	94
) SS.
COUNTY OF BEXAR)	
Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 6/30, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and decode as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known a the United States Department of Housing and Urban Development, an agency of the United States of America.	
Without My hand and official so	/
JOSE G. DELAFUENTE Notary Public, State of Texas My Commission Expires January 23, 2008	NOTARY PUBLIC My commission
expires:	
PREPARED BY: KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

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UNOFFICIAL COPY

LOT 92 IN SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID SECOND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. JULINOIS, ON APRIL 29, 1960 AS DOCUMENT NUMBER 1919443.

P.I.N. #29-14-153-018
C/K/A 15721 MINERVA AVENUE, DOLTON, IL 60419