

UNOFFICIAL COPY



Doc#: 0423205207
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/19/2004 12:07 PM Pg: 1 of 3

HEH24027347CTC

RELEASE OF MORTGAGE

Know all men by these presents, that **PROGRESS CREDIT UNION** whose address is 29W710 Batavia Road, Warrenville, Illinois 60555 (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of Ten AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Carol A. Drensky whose address is 1528 S. Wabash #303 Chicago IL. 60605(hereinafter referred as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain MORTGAGE dated June 30, 2003 with the Cook County, Illinois Recorder of Deeds as Document No. 0319933304, and any modification thereto, to secure a NOTE in the amount of \$33,000.00.

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IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed on July 10, 2004.



PROGRESS CREDIT UNION
By: Julian Medrano
Its: Loan Specialist

STATE OF ILLINOIS

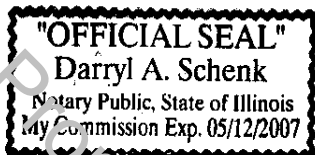
COUNTY OF DUPAGE

I Darryl Schenk, *A Notary Public in and for said County, in the State aforesaid,* DO HEREBY CERTIFY THAT Julian Medrano of Progress Credit Union who is personally known to me to be the same person whose name is subscribed to the foregoing instrument of said Credit Union, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said credit union, for the uses and purposes therein set forth.

BOX 333-CTI

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Given under my hand and notarial seal on July 10 2004.



Darryl A. Schenk
My commission expires 05/12/2007

PREPARED BY PROGRESS CREDIT UNION

AFTER RECORDING MAIL TO:

PROGRESS CREDIT UNION
ATTN: JULIAN M. MEDRANO
29W710 BATAVIA ROAD
WARRENVILLE, IL 60555

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1408 H24027347 HE
STREET ADDRESS: 1528 S WABASH #303
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-106-090-1063

LEGAL DESCRIPTION:

UNIT 303 AND PARKING SPACE P-017 IN IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENTS NO. 3600694, AND ALL OF LOTS 2 AND 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NO. 12974853).

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT 0021297544 AND AS AMENDED FROM TIME TO TIME