

# UNOFFICIAL COPY



Doc#: 0423206032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 08:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 6950745

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

## PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION . assignor,  
paid by \*Manufacturers & Traders Trust Company, One m & T Plaza, . assignee,  
Buffalo, NY 14203-2399, Trustee for Securitization  
Series 1998-3, Agreement dated 9-1-98  
hereby assigns unto assignee.

Mortgage dated the 15th day of JULY , 1998 , made by KAREN BARRON

to AMERICAN MORTGAGE SERVICES.  
In the principal sum of \$ 42,000.00 and recorded on the 17th day of July , 19 98

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page N/A, in the office of  
the Cook, IL 98620987  
of the  
covering premises recorder of 9919 S LAFAYETTE, CHICAGO , IL 60628

Block Lot County or Town  
Section District TP#  
Instrument#

\*10401 Deerwood Park Blvd.  
Jacksonville, Fl. 32256

SV  
22  
SN  
my  
S.A.

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Lot 41 Block 1 Bunman's Subdivision

S: 9 T-37-R-14

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 7/13/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

*Fung C Law*  
FUNG C LAW, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that  
he resides at

1239 KERPER STREET  
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

By:

Its:

*M.Y. Settles*  
M.Y. SETTLES

Witness:

*Stone C. Stone*  
STONE C. STONE

Witness:

Notary Public

My Commission expires

*Jennifer A. Vajda*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

NOTARIAL SEAL  
JENNIFER A. VAJDA, Notary Public  
Hatboro, Montgomery County  
My Commission Expires Jan. 28, 2002

2069507453

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

WHEN RECORDED RETURN TO:

C ALTA REAL ESTATE SERVICES, INC.  
3 ATTN: RECONVEYANCE DEPT.  
L 10401 DEERWOOD PARK, BLVD  
N JACKSONVILLE, FL 32256

Prepared by: *Steve Robinson*