

# UNOFFICIAL COPY



Doc#: 0423206036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 08:54 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage Loan# 7357908

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

2073579084

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

**PLEASE RECORD FIRST**

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION . assignor.  
paid by *Manufacturers & Traders Trust Company, series 1998-4.* dollars.  
*10401 Deerwood Park Blvd. Jacksonville, Fla.* assignee.  
*32256.*

hereby assigns unto assignee.

Mortgage dated the 7th day of OCTOBER, 1998, made by FRANCISCO RAMIREZ

to HARTLAND MORTGAGE CENTERS, INC.

In the principal sum of \$ 107,250.00 and recorded on the 16<sup>th</sup> day of Oct. 1998

In(Liber)(Record Liber)(Reel) 2366 of Section of Mortgages, page 0130 in the office of  
the Cook, IL Inst. # 98499495  
of the  
covering premises recorder of 2112 N BINGHAM, CHICAGO, IL 60647

Block Lot County or Town  
Section District TP#  
Instrument#

Sy  
23  
SN  
M  
S.A.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 8/24/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
JOY KAUF

*Joy Kauf*  
JOY KAUF, Its DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that  
he resides at  
9 GATEWOOD ROAD  
LEVITTOWN, PA 19057

Its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*Joan Minor* JOAN MINOR

Witness:

*Anita Bivins*  
Anita Bivins

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL  
NYDIA M ALFONSECA, Notary Public  
Hatboro, Montgomery County  
My Commission Expires June 18, 2001

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

WHEN RECORDED RETURN TO:

ion  
Blvd.

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

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## LAWYERS TITLE INSURANCE CORPORATION

### SCHEDULE A CONTINUED

**LEGAL DESCRIPTION:**

Lot 45 in White and Cole's Resubdivision of Block 1 in Staves Subdivison of that part of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, lying southwest of Milwaukee Avenue (or Northwestern Plank Road), in Cook County, Illinois.

SCHEDULE A - PAGE 2  
CASE NUMBER 98-08339  
POLICY NUMBER 135-02-601639  
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office