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EquiCredit Corporation

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/19/2004 12:18 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 8790303401 "GOMEZ" EQUI01

Date of Assignment: 12/10/2003

Assignor: EQUICREDIT CORPORATION OF AMERICA at 9000 SOUTHSIDE BLVD., BLDG. 400,
4TH FL, JACKSONVILLE, FL 32256

Assignee: *The Bank of New York, Acting solely in its
Capacity as trustee for EQDC trust 2001-1F*

Executed By: RAUL C. GOMEZ AND AMALIA GOMEZ, HUSBAND AND WIFE To: MORTGAGE
EXPRESS, INC.

Mortgage Dated 12/31/1999 and Recorded 06/05/2000 as Instrument/Document No.
00402982 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-07-105-033, 003, 004

Property Address: 14315 DIVISION STREET, POSEN, IL 60469

Legal: SEE ATTACHED FOR LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$141,950.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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EquiCredit Corporation of America

On December 10, 2003

By: D. Holmes

D. HOLMES, ASST. VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ON 12/10/03, before me, MICHELLE WILLIAMS, a Notary Public in and for the County of Duval County, State of Florida, personally appeared D. HOLMES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Michelle Williams
MICHELLE WILLIAMS

Notary Expires: 01/26/2007 ##DD 153801



MICHELLE WILLIAMS
MY COMMISSION # DD 153801
EXPIRES: January 26, 2007
Bonded Thru Budget Notary Services

(This area for notarial seal)

Prepared By: Patty Duke, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256 1-877-240-5563
PID-20031210-0001 GENERIC COOK IL BAT: 73209/8790303401 KAMOR

CLERK OF COOK COUNTY Clerk's Office

~~EXHIBIT "A" LEGAL DESCRIPTION~~
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THAT PART OF LOTS 1 AND 2 IN BLOCK 1 (EXCEPT THAT PART LYING SOUTH OF A LINE DRAWN BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH POINT IS 64.75 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, THENCE EAST ON A LINE DRAWN AT AN ANGLE OF 89 DEGREES AND 47 MINUTES FOR A DISTANCE OF 40 FEET, THENCE SOUTHEASTERLY FOR A DISTANCE OF 38.66 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2 WHICH POINT IS 90.04 FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT 2); IN REXFORD AND BELLAMY'S ADDITION TO HARVEY SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, A MAP WHEREOF WAS RECORDED JUNE 27, 1892 AS DOCUMENT NO. 1690854 IN BOOK 55 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS. ALSO LOTS 3 AND 4 IN BLOCK 1 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD COMPANY'S RIGHT OF WAY AND MAP THEREOF WAS RECORDED JUNE 27, 1892 AS DOCUMENT NUMBER 1690854, IN BOOK 55 OF PLATS, PAGE 33 IN COOK COUNTY, ILLINOIS.

TAX NO. 29-07-105-033-0000 29-07-105-003-0000

Commonly known as:

14315 SOUTH DIVISION STREET
POSEN, IL 60469

PIERCE ASSOCIATES
Attorneys for Plaintiff
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Chicago, Illinois 60602
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