

UNOFFICIAL COPY

Prepared By:

Karen J. Nemecek, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

Doc#: 0423211142
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 11:10 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519624343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004
executed by Daniel Sotelo, An Unmarried Man AND Mary Anne Dometita, An Unmarried
Woman

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0423211141, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1900 S. State Street, #303, Chicago, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS The PrivateBank Mortgage Company, LLC
COUNTY OF COOK

On 07-30-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

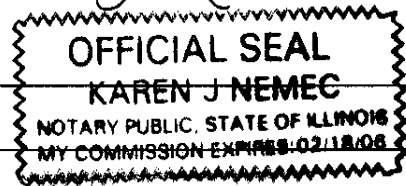
County,

My Commission Expires 02-18-06

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR

Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Karen J. Nemecek
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4 call SLP
225 276 322
071

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AD

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STREET ADDRESS: 1910 SOUTH STATE STREET UNIT 303
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-21-414-006-0000

LEGAL DESCRIPTION:

UNIT NUMBER 303 AND G-51 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office