

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)



Doc#: 0423211204
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/19/2004 03:03 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Lance Knutson and Krista Knecht

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 14-31-328-110-1001

Address(es) of Real Estate: 1633 North Oakley Avenue, Unit 1, Chicago, IL 60647

SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) _____; _____; and to General Taxes for _____ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and attested by its _____ AUTHORIZED AGENT, this _____ day of _____, _____.

CENDANT MOBILITY FINANCIAL CORPORATION
(Name of Corporation)

X By

Authorized Agent

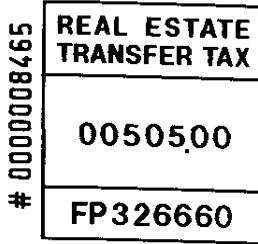
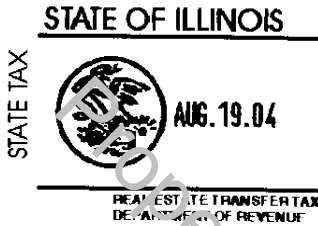
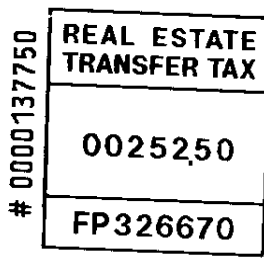
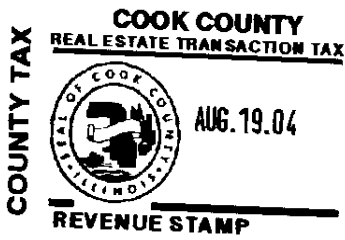
X Attest:

Authorized Agent



2 of 4 (BT)
200401269
7/16/04 ac

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TO

Warranty Deed
CORPORATION TO INDIVIDUAL

✓ ^{New Jersey} State of Illinois, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION

and _____ personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Authorized Agent and _____ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 13 day of July, 2004

Commission expires January 13, 2009 ✓ Helene Maute
NOTARY PUBLIC **HELENE MAUTE**
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 1/13/2009

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60138

MAIL TO:

Ms Jooy Lowenthal
(Name)

208 Racquet Club
(Address)

Hinsdale IL 60521
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Mr Lance Knutson
(Name)

1633 W Oakley Ave - Unit 1
(Address)

Chicago IL 60647
(City, State and Zip)

BT-1472803

City of Chicago
Dept. of Revenue
349600



Real Estate
Transfer Stamp
\$3,787.50

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PARCEL 1:

UNIT 1 IN THE 1633 N. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND OF THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08053229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08053229.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS.

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