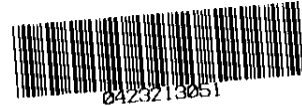


UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0423213051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 08:36 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SUBURBAN MORTGAGE CORPORATION
Original Mortgagor: FRANCISCO GALLEGOS, IDA GALLEGOS
Recorded in Cook County, Illinois, on 07/02/03 as Instrument # 0318320070
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/02/2004

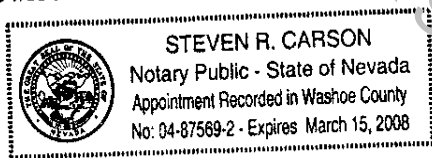
CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/02/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

US
Notary: Steven R Carson
My Commission Expires 3/15/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1029483 Investor LN# 1793037553 P.I.F.: 07/22/04
FINAL RECON.IL 90844 Y27 2 08/02/04 03:01:05 12-031 IL Cook 566:48 12



SI
AG
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OM
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UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1029483 (12-031 IL Cook)

Tax ID: 16-32-415-077-0000

Date of mortgage: 06/09/03 Amount of mortgage: \$166400.00 Address: 3634 S Central Ave Cicero, IL 60804

LOT 18 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 16 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 16-32-415-077-0000

Property of Cook County Clerk's Office