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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0423213024 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/19/2004 08:14 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtodress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PERL MORT CACE INC Original Mortgagor: KATHLEEN A CAHILL

Recorded in Cook County, Illinois, on 08/14/58 as Instrument # 98721158

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 08/06/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 08/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, 2,11 acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

y: Yolanda Gonzales

Commission Expires 8/8/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1035040 Investor LN# 1933148797 P.I.F.: 07/27/04

FINAL RECON.IL 90844 Y27 2 08/06/04 03:01:56 12:031 IL Cook 614:58 19

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1035040 (12-031 IL Cook)

Tax ID: 24-10-403-062

Date of mortgage: 07/17/98 Amount of mortgage: \$105900.00 Address: 10036 S Tripp Ave Oaklawn, II 60453
LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF
THE WEST HALF OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DATED MAY 11, 1928, RECORDED AS DOCUMENT 10020767, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clark's Office