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0423213027

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0423213027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 08:14 AM Pg: 1 of 2

Release Of Mortgage

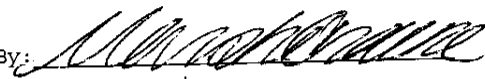
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: JENNIFER E MILLETTE
Recorded in Cook County, Illinois, on 08/19/03 as Instrument # 0323146099
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

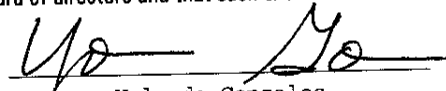
Dated: 08/06/2004


CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 8/8/07

 YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1036127 Investor LN# 1621392730 P.I.F.: 07/27/04
FINAL RECON.IL 90844 Y27 2 08/06/04 03:01:58 12-031 IL Cook 656:46 52



Handwritten notes:
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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1036127 (12-031 IL Cook)

Tax ID: 17-04-207-087-1346

Date of mortgage: 07/09/03 Amount of mortgage: \$106975.00 Address: 1560 N Sandburg Ter 2909 Chicago, IL 60610

UNIT 2909J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25382049, AND FILED AS DOCUMENT NO. LR3179558 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 17-04-207-087-1346

Property of Cook County Clerk's Office