UNOFFICIAL COPY

Doc#: 0423213147 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2004 10:30 AM Pg: 1 of 3

IL 60074

% X		
Release of Deed Full	Partial	
Know all Men by these presents, inat	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does JOHN R PHILLIPS AND SUZAN K PH	s hereby release, convey	and quit claim unto
representatives and assigns, all the rig	nht, title, interest claim o	and its/his/their heirs, legal r demand
whatsoever Bank may have acquired in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	in, through or by a certair 314835148 <u>Book</u> N.º 3 Office of <u>COOK</u>	n Mortgage dated NA recorded/ County, in
SEE ATTACHED		SOME OF THE OWNER OWNER OF THE OWNER O

PALATINE

00414511395389

Deed was filed.

PIN 02.24.104.059.1051.

Property Address: 39 S STONINGTON DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

5/3 5/1 5/1

0423213147 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/06/04

BANK ONE NA

WENDY ADKINS

Its: Mortgage Officer

Attest:

Ns:/Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-17-2005

This instrument was prepared by: LISA A TROMM

00414511395389

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

0423213147 Page: 3 of 3

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UNIT NUMBER 19-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHWEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.