547497 10 NOFFICIAL COPY

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WARRANTY DEED Illinois Statutory	LAMANI ADANI BURDI BARRE MINA TIRATI NATI MANDA ANINA DILIPAKE		
MAIL TO:	<del></del>		
JEFF RICHMON			
BROWSON & KAHN LLC	a 1100	D#- 0400044470	
BRONSON & KAHN, LLC 150 NORTH WACKER DRIVE, CHICAGO, ILLINOIS 60606	2011-1400	Doc#: 0423214176 Eugene "Gene" Moore Fee: \$26.00	
CHICAGO, ILLINOIS 60606	<b>)</b>	Cook County Recorder of Deeds	
NAME & ADDRESS OF TAXPAYER:		Date: 08/19/2004 11:37 AM Pg: 1 of 2	
JUANA SANCHEZ		-	
653 E. 50 <sup>th</sup> Pl., #3E			
Chicago, IL 60615			
CD ANTOD(C) Normal Communication	Sil di sali i i i a		
Ten Dollars (\$10.00) and other good and	the City of Chicago, in the County of Chicago,	Cook, in the State of Illinois, for and in consideration of	
Sanchez, of the City of Chicago, in the Cou	valuable consideration in hand paid, Co	ONVEY and WARRANT to the GRANTEE(S), Juana	
real estate:	my of Cook, in the State of Illinois, not	as , but as an Individual, the following described	
rear estate.			
90	See Attached Exhibit "A" Legal De	escription	
Dominary and Index-No. 20, 10, 222, 022, 100;			
Permanent Index No: 20-10-232-033-1005	/		
Property Address: 653 E. 50th Pl., #3E, Ch	ic.go II 60615.		
SUBJECT TO: Building lines, covenants of	condition and restrictions of records much	olic and utility easements; special governmental taxes or	
assessments for improvements not yet comm	pleted, incordinated special confirmants	all taxes or assessments; general real estate taxes for the	
vear 2003 and subsequent years. Orande a	that none ( Hal faces in con	in taxes of assessments, general real estate taxes for the	
4) prevent the use of Premises a	a a single fun le condominion	remarks redrictions constitues or ensuments on residence (ii) is violated (iii) contains	
Hereby releasing and waiving all rights under ar	id by virtue of the Homest ad Exemption La	aws of the State of Illinois. TO HAVE AND TO HOLD said	
premises as an Individual, forever.		provisions for for fiture	
0.4	0,	or seves of of title upon breach or	
DATED this $\frac{29}{\text{day of}}$ day of $\frac{\text{June}}{\text{var}}$	, 2004.	(iv) underly the improvement	
	1/5	rws of the State of Illinois. TO HAVE AND TO HOLD said  promotions for forfeiture  of fifle upon breach, or  (iv) underly the improvements.  NS	
Marie Strange	9		
Nancy Stranggel			
Namey Stronezek			
STATE OF Illinois		10/7/s	
) ss		4	
COUNTY OF Cook )		1,0	
)			
. the undersigned, a Notary Public in and f	or the County and State aforesaid DO I	HEREBY CERTIFY that Noticy Stronczek and	
personally known to me to be the same person	on(s) whose name(s) are subscribed to the	ne foregoing instrument, appeared before me this day in	
person, and acknowledged that she signed s	ealed and delivered the said instrument	as her free and voluntary act, for the uses and purposes	
herein set forth, including the release and w	aiver of the right of bomestead	as her nee and voluntary act, for the uses and purposes	
		į	
Given under my hand and notary seal, this 🗸	ay of the	2004. OFFICIAL SEAL	
	(I.VII)	KATHY M MCCOY	
My commission expires		NOTARY PUBLIC, STATE OF ILLINOIS	
	Notary Public	My Commission Expires 04-03-06	
DEBARED DV. VO.			
PREPARED BY: HOLIDAY C. TARR, Tai	rr & Associates, PC, 4611 N. Ravenswo	od, Chicago, IL 60640	

0423214176 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000547497 CH STREET ADDRESS: 653 E. 50TH PLACE

UNIT #3-E

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-10-232-033-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3E IN THE 651-53 EAST 50TH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN WENTWOFFY'S SUBDIVISION OF LOTS 17 AND 18 IN LAVINIA AND COMPANY SUBDIVISION OF GAPDEN AND COTTAGE LOTS OF SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS APPENDIX A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 2001 AS DOCUMENT 0011077806 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 15, 2001 AS DOCUMENT 110077806



