

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 06/24/04



0423214188

Order Number: 2000 000392155

Doc#: 0423214188  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2004 11:45 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 9, 2004 AND RECORDED MAY 27, 2004 AS DOCUMENT NO. 0414805067 MADE BY SLAWOMIR ZERC AND MARLENA ALEKSIEJEW TO CONSTRUCTION SUPPLY CO., INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$90,000.00.

TICOR TITLE - 392155

200

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L. Deppe  
Telephone No.: (708) 430-3030

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/24/04 by CATHY GARY as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on 2/2/05

Prepared by: Debra L. Deppe  
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453  
Return to: LANETTA HAYNES  
8636 SOUTH LAFLIN STREET  
CHICAGO, ILLINOIS 60602-4803

CRTOFRLS

Box 15

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## CERTIFICATE OF RELEASE

Permanent Index Number: 20-32-324-030-0000

Common Address: 8636 SOUTH LAFLIN STREET  
CHICAGO, ILLINOIS 60602-4803

**Legal Description:**

LOT 15 IN BLOCK 3 IN PIPER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office