

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0423215129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 12:10 PM Pg: 1 of 2

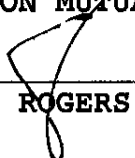
L#: 0618534093

The undersigned certifies that it is the present owner of a mortgage made by **ALTHEA G DADES** to **Washington Mutual Bank, FA** bearing the date 05/19/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316035051

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

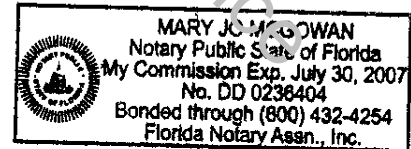
SEE ATTACHED EXHIBIT A  
known as: 5732 S KING DR UNIT 1E CHICAGO, IL 60637  
PIN# 20-15-118-022-1015

dated 08/06/2004  
WASHINGTON MUTUAL BANK, FA

By:   
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/06/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 996583 DCR109654

RCN118

STREET ADDRESS: 5712 S. KING DRIVE UNIT 1E  
CITY: CHICAGO COUNTY: DUPAGE  
TAX NUMBER: 20-15-118-022-1015

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**LEGAL DESCRIPTION:**

UNIT NUMBERS 5732-1 IN THE PARKVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WEAGES SUBDIVISION OF THE SOUTH 1/2 OF LOTS 9, 10 AND 26 AND ALSO CERTAIN LOTS IN THE SUBDIVISION BY BASSETT AND BUSBYS OF LOTS 15, 16 AND 25 BOTH BEING OF NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654476, AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office