

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0423215133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 12:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0603389495

The undersigned certifies that it is the present owner of a mortgage made by **CHERYL L SWANSON** to **Washington Mutual Bank, FA** bearing the date 11/25/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021396135

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 13913 S JAMES DRIVE 1024 CRESTWOOD, IL 60445
PIN# 28-04-301-015-1024 & 1025

dated 08/06/2004
WASHINGTON MUTUAL BANK, FA

By: _____
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/06/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCCOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 996083 DCR109654

3/2/05



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TICOR TITLE INSURANCE COMPANY

21396135

ORDER NUMBER: 2000 000494607 OC

STREET ADDRESS: 13913 S JAMES DR

UNIT 1024

CITY: CRESTWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 28-04-301-015-1024

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1024 AND 1025 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NO. 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374 IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENTS 22570114 AND 23674374 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office