### **UNOFFICIAL COPY**



Doc#: 0423217070 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2004 08:05 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000413972662005N

#### KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JOHN H YOUNG, JACQUELINE YOUNG

Property

1216 N AUSTIN,

P.I.N. 16-05-127-039

Address....:

OAK PARK,IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 0404448225, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis

**Assistant Secretary** 

973 My 914

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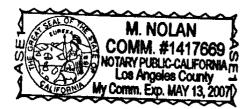
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#### STATE OF CALCORNIA

#### COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or prove 1 to ne on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of August, 2004.



M. Nolan, Nolary public

Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN H YOUNG, JACQUELINE YOUR

1216 N AUSTIN BLVD OAK PARK, IL 60302

Prepared By:

Aaron Lewis

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

Lot 9 in Block (In Wasswell Bramburg and Company's Oak Park Home Addition, being a Subdivision of Lot 3 to 7 in the Superior Court Commissioners Partition of the South 1/2 of the South 85 acres of the Northwest 1/4 of Section 5, and the South 1/2 of the East 17 acres of the South 85 acres of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.