

UNOFFICIAL COPY



Doc#: 0423217250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 10:17 AM Pg: 1 of 2

LOAN NO.: 0008446619
PIF DATE: 08/04/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CORAZON F TAN

Name of Mortgagee:

TOWN AND COUNTRY CREDIT CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 04-06832087, Volume NA, Page NA, Mortgage Date 02/20/2004, Recorded Date 03/08/2004

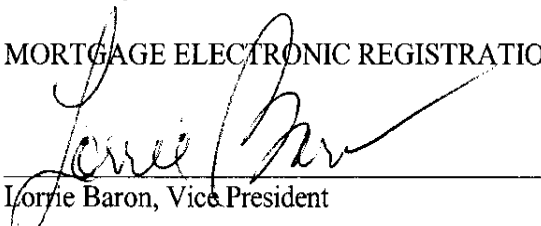
Address of Property: 10431 WATERFORD DR
WESTCHESTER, IL 60154

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-20-206-006

Dated: August 11, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

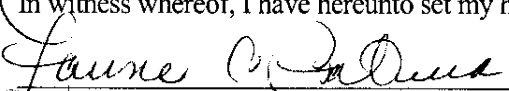

Lorrie Baron, Vice President

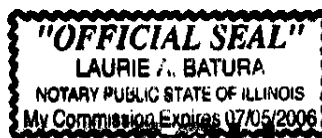
MERS#: 100046000081466196
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 11, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Lorrie Baron personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 11, 2004.


Notary Public/Commission Expires: 7-5-2006



1 of 23

47
P2
4-
my
JTB

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BORROWER NAME: Tan

LOAN NUMBER: 0071345805 - 60149

LEGAL DESCRIPTION

LOT 14 IN WESTCHESTER TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



00000713458050305280101