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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



Doc#: 0423217348

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 01:30 PM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1636723 "ANNIN" Lender ID:06/22/04/ Cook, Illinois MERS #: 100012900016367232 V: #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL E ANNIN, AND PARBARA H ANNIN HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 05/07/2003 and Recorded 06/13/2003 as Instrument No. 0316401220 in the County of COOK State of ILLINOIS

Legal:

LOT 11 IN BLOCK 12 IN IRIVING PARK, STING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NOVTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 13-15-408-024

Property Address: 4232 NORTH TRIPP AVENUE, CHICAGO, IL, 6064

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On July 20, 2004

By: 1

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ*20040720-0013 ILCOOK COOK IL BAT: 944084 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON DOW, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. TIMBOL

Notary Expires: 03/17/2006 #1347015

J. IIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 2062 FLUMMER STREET, CHATSWORTH, CA 91311 RAJ*20040720-0013 ILCOOK COOK IL BAT: 944084/1836.2 KXILSOM1

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J. TIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006