



0423218122

Recording Requested By:  
HOMEQ SERVICING CORPORATION

Doc#: 0423218122  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 02:00 PM Pg: 1 of 2

**After Recording Return To:**  
**Dutton & Dutton**  
**10325 W. Lincoln Highway**  
**Frankfort, IL 60423**

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
JACKIE COOK

Loan#: 0072571074 Project ID#: 1,793 Cust#: 740 Date: JULY 29, 2004

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICAN SECURITY MORTGAGE, 1 Tiffany Pointe, Ste. 210, Bloomingdale, IL 60108

by these presents does convey grant, bargain, sell, assign, transfer and set over to: HOMEQ SERVICING CORPORATION SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$101,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 21, 1995 and recorded on OCTOBER 11, 1995, as Instrument No. 95690502, in Book No. ---, at Page No. ---.

Original Mortgagor: MAXINE LOWE, SINGLE NEVER MARRIED  
Original Mortgagee: AMERICAN SECURITY MORTGAGE  
Property Address: 8015 SOUTH MORGAN, CHICAGO, IL 60620-0000  
PIN# 20-32-212-005

Legal Description: LOT 5 IN BLOCK 18 IN CHESTER HIGHLANDS 4TH ADDITION TO AUBURN PARK, A SUBDIVISION OF THE WEST 1/8 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 38 N. RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.  
AMERICAN SECURITY MORTGAGE

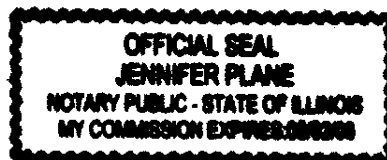
By: [Signature], President  
(Name Title): RONALD J. BANTZ, PRESIDENT

State of ILLINOIS }  
County of DUPAGE } ss. JENNIFER PLANE

On July 30, 2004, before me, Ronald J. Bantz, personally appeared Ronald J. Bantz, President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): JENNIFER PLANE



# UNOFFICIAL COPY

Borrower Name: **LOWE, MAXINE**

Property Address: **8015 SOUTH MORGAN, CHICAGO, IL 60620-0000**

Loan#: **0072573074**

Project ID#: **1,793**

Cust#: **740**

## ALLONGE TO NOTE

### PAY TO THE ORDER OF:

HOMEQ SERVICING CORPORATION SUCCESSOR BY MERGER TO TMS  
MORTGAGE INC., DBA THE MONEY STORE

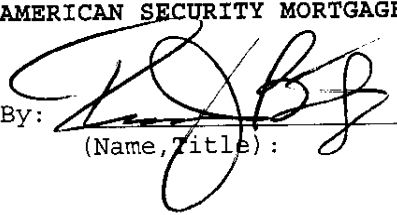
(without recourse)

By:

**AMERICAN SECURITY MORTGAGE**

By:

(Name, Title):



**PRESIDENT**

**RONALD J. BANTZ, PRESIDENT**

JULY 29, 2004

Property of Cook County Clerk's Office