## **UNOFFICIAL COPY**

WARRANTY DEED UIV

MAIL TO: W. BRAND BOBOSKY 50 W. CHICAGO AVENUE NAPERVILLE, Illinois 60540



Doc#: 0423220176
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 03:50 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER: HITESH A. SHAH 1603 DELLA DRIVE HOFFMAN ESTATES, Illinois 60195

GRANTOR(S), APTHUR JOHN RAUCH and LYNNE E. RAUCH of HOFFMAN ESTATES, in the County or COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), HITESH A. SHAH and MITA H. SHAH, husband and wife, of , DES PLAINES, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described real estate:

See Legal Description Attached

VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX

2 P

Permanent Index No: 07-08-200-079

Property Address:1603 DELLA DRIVE, HOFFMAN ESTATES, Illinois 60195

SUBJECT TO: (1) General real estate taxes for the year 2003 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises not as TENANTS IN COMMON and not as JOINT TENANTS but as TENANTS BY THE ENTIRETY.

DATED this 3 of ARTHUR JOHN RAUCH	7 4 2001.
STATE OF ILLINOIS )	CO CO
COUNTY OF COOK  "OFFICIAL SEAL"  RAYMOND F. POLACH  Notary Public, State of Illinois  My Commission Expires 07/14/08	The foregoing instrument was acknowledged before me this

COUNTY - ILLINOIS TRANSFER	CULVADO
Exempt Under Provision of	SIMMAS
Paragraph Paragraph	
Section 4,	
Paragraph Section 4, Real Estate Transfer Act	
Date:	

Prepared By: Raymond F. Polach 1111 Plaza Drive Schaumburg, Illinois 60173

Signature: \_\_\_\_\_ ATGF, INC

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Legal Description

LOT 67 IN HILL DALE GREEN, BEING A SUBDIVISON OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94-906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT NO. 94-009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT NO. 95068252 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NO. 95095271, IN COOK COUNTY, ILLINOIS.

