## **UNOFFICIAL COPY**



Doc#: 0423220187

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/19/2004 04:19 PM Pg: 1 of 3

CITIMORTGAGE, P.O. BOX 790182 ST. LOUIS, MO 63175-0182 CMI ACCOUNT #22142705349630 PREPARED BY: MARIA VIDOTTI

13/3/21/2

WHEN RECORDED, RETURN TO:

P. JEROME JAKUBCO 2224 W, IRVING PARK RD 60618 CHICAGO, IL

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISFN'S, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON PIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LEFFBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM H KASTILAHN, A SINGLE MAN AND JODI PERA. A SINGLE WOMAN, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM C. DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGY. LEED BEARING THE DATE OF 4/16/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA IS DOCUMENT NO. 0312849447 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: Office

SEE ATTACHED

TAX IDENTIFICATION #11-19-407-026 COMMONLY KNOWN AS: 726 HINMAN AVE, 1G **EVANSTON IL 602022570** 



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## **UNOFFICIAL COPY**

22142708349630

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 03/19/2004.

CITIMORTC.G) INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FS:

"ITTELLITY"

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SLVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SALD INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SF. FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/19/2004.

NOTARY PUBLIC

M. I. VIDOTTI
Notary Public - Notary Seal
State of Missouri
St. Louis County

My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Legal Description:

UNIT "G-1" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HINMAN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24227607 AND AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 98999949, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

726 HINMAN, UNIT G1, EVANSTON, IL 60202 COMMONLY KNOWN AS: 1-19-Ox County Clark's Office

PERMANENT INDEX NC. 11-19-407-031-1032