

UNOFFICIAL COPY

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK 155 North Lake Avenue, Pasadena, CA 91101 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Nothpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MANUEL CASTANEDA AND GRACIELA CASTANEDA HUSBAND AND WIFE AS JOINT TENANTS** to **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK**. Said mortgage **Dated: 3/16/2004** is recorded in the **State of IL, County of Cook on 4/12/2004, Document # 0415729074 AMOUNT: \$ 17,000.00 SEE ATTACHED EXHIBIT A**
Property Address: 396 MARVIN PLACE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/18/2004

INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK

By:




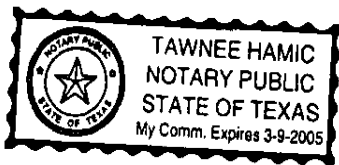
W. H. Wileman, Authorized Signator



CASTANEDA CITI YEM *04031628*

State of Texas, County of Tarrant

On 8/18/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK**.



Notary public, Tawnee Hamic

My Commission Expires: March 9, 2005

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Exhibit A

PARCEL ID #: 03121120060000

LOT 16 IN BLOCK 7 IN MEADOWBROOK UNIT NUMBER 3, A
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636, IN COOK COUNTY,
ILLINOIS.

04031628

Cook County, IL

CITI-W/INDYMACB