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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

Doc#: **0423222199**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 03:46 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0037257276 RLS#: 170359



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KAYODE JOWOSIMI, MARRIED TO ABISOLA R JOWOSIMI**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 11, 2002**

Recorded on: **JULY 12, 2002 as Instrument No. 0020764023 in Book No. --- at Page No. ---**

Property Address: **1645W FARWELL #1A, CHICAGO, IL 60626-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-31-226-029**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 04, 2004**

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **AUGUST 04, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **LA CHERA R. ANDERSON**



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My
JFK

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Exhibit A

Unit 1A and Parking Unit P5 in Pine Tree II Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

The East 12.45 feet except the North 35 feet of Lot 25 and the West 40 feet of Lot 26 in Block 43 in Rogers Park, being a subdivision of the Northeast 1/4 and that part of the Northwest 1/4 lying East of Ridge Road of Section 31; also the West 1/2 of the Northwest 1/4 of Section 32 also all of Section 30 lying South of the Indian Boundary Line, all in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 21, 2002 as document number 0020575891, and as amended from time to time, together with its undivided percentage interest in the common elements.

P.I.N. #11-31-226-029

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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