## **UNOFFICIAL COPY**



Doc#: 0423227069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 02:20 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEFOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEL'D OF TRUST WAS FILED.

Loan # 10462242

KNOW BY ALL MEN BY THES'S PRESENTS: that

JP Morgan Chase Bank, as Tr August 1, 2003, among Credit- Funding Corporation, Litton L	-Baseu Aspet Servic .oan Servicing LP an	ing and Securitiz Id JPMorgan Cha	ation LLC, Asset E use Bank, C-Bass M	Backed Nortgage
Loan Asset-Backed Certificate	es, Series 20∪2-CB4.	BY AND THROU	GH ITS ATTORNE'	Y IN FACT,
LITTON LOAN SERVICING LP	A DELAWARE LIMIT	<b>RED PARTNERSH</b>	IIP, ("Holder"), is th	e owner and
holder of a certain Mortgage exe	ecuted by RUTH C. L/	AURENT DIVORC	ED AND NOT REM	ARRIED, to
PACIFIC THRIFT AND LOAN C	OMPANY, dated 3/9/	1938 recorded in	the Official Records	Book under
Document No.	Book	ig 29 Todoridod III	Pano	in
the County of COOK, State of III	ingis. The mortgage	eccurae that note	in the principal cum	
contain promises and abligations	ands. The mongage	secures il ai riole	in the principal sum	01 <b>37200</b> and
certain promises and obligations	set torth in said Mort	gage, and covers	that tract of real pro	perty located
in <b>COOK</b> County, Illinois commo	only known as <u>14708</u> /	Avalon Avenue, D	<u>olton,</u> Illinois, being	described as
follows: LOT 19 IN BLOCK 2 IN				
OF PART OF OF THE NORTHE	EAST 1/4 OF SECTIO	N 11, TOWNSHIP	36 NORTH, RANG	SE 14. EAST
OF THE THIRD PRINCIPAL ME				
DOCUMENT NUMBER 9701452				
PARCEL: A.P.N. 29-11-208-014		, ILLINOIO.	0.	
1 ANOLL. A.I .IV. 25-11-200-07-	<del>1-0000</del>		0.	
finished a beautiful and the second and the second	1 1 1 12 6		( )	
Holder hereby acknowledges ful	i payment and satista	ction of said note	and mortgage and s	urrenders the
same as canceled. Such mortga	age, with the note or r	notes accompanyi	ng it, is fully paid, se	tisfied,
released and discharged.				
			· ·	<b>6</b>
IN WITNESS WHE	REOF Holder has car	used these preser	nts to be executed in	its name, and
its corporate seal to be (Corpo	orate Seal) hereunto	affixed by its prop	er officers thereunto	duly
authorized the day of _	1/1/1/	2000 by 10 biob		· uuiy
day of	- yeary	, <u></u> ,	•	

FILEROOM

0423227069 Page: 2 of 2

NAME: DEE ANNE LERMA TITLE: SR. VICE PRESIDENT

## **UNOFFICIAL COPY**

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-Bass Mortgage Loan Asset-Backed Certificates, Series 2003-CB4. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: HELEN GAVIN

TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS COUNTY OF HARRIIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DZF ANNE LERMA and HELEN GAVIN well known to me to be the SR. VICE PRESIDENT and ASSISTAN'S CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

REGINA DENISE MONTS
HOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES:
MAY 19, 2008

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Reliase Prepared By

Notary's Printed Name:

Return To:

Ruth Laurent
14708 Avalon Ave
Dolton, IL 604192462
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Brown & Associates, P.C. 10592-A Fuqua PMB 426 Houston, TX 77089

Future Tax Statements should be sent to: Ruth Laurent, 14708 Avalon Avenue, Dolton, IL 60419