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RECORDATION REQUESTED BY:

University National Bank
1354 E 55th
Chicago, IL 60615



Doc#: 0423227000

Eugene "Gene" Moore Fee: \$32.50

Cook County Recorder of Deeds

Date: 08/19/2004 09:28 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

University National Bank
1354 E 55th
Chicago, IL 60615

SEND TAX NOTICES TO:

University National Bank
1354 E 55th
Chicago, IL 60615

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2004, is made and executed between Sullivan House, Inc., whose address is 7305 S. Clyde, Chicago, IL 60649 (referred to below as "Grantor") and University National Bank, whose address is 1354 E 55th, Chicago, IL 60615 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 15, 1994 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Construction Mortgage/Security Agreement and Assignment of Rents in the amount of \$160,000.00 dated June 15, 1994 and recorded July 19, 1994 as document numbers 94631194 and 94631195 due to mature on July 1, 2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: LOTS 1 TO 12 (EXCEPT THAT PORTION OF LOT 12 DEDICATED AS A PUBLIC ALLEY, THE PLAT OF WHICH WAS RECORDED AS DOCUMENT 15564498) IN BLOCK 1 IN ANTHONY AND HARVEY'S SUBDIVISION OF A STRIP OF LAND 200 FEET IN WIDTH ADJOINING AND PARALLEL TO THE LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD AND A STRIP OF LAND 200 FEET IN WIDTH ADJOINING AND PARALLEL TO PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD RUNNING THROUGH THE WEST THREE QUARTERS OF THE NORTHWEST OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PARCEL 2: ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FEET VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 1 TO 11, INCLUSIVE, OF PARCEL 1 AND THE SOUTHEASTERLY 9 FEET OF LOT 12 OF PARCEL 1; AND LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 16 FEET OF SAID LOT 12 EXTENDED SOUTHWESTERLY 16 FEET TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD; AND LYING NORTHWESTERLY OF AND ADJOINING THE EASTERLY LINE OF SAID LOT 1 EXTENDED SOUTHERLY 22.5 FEET TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD AND LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE SAID RAILROAD AFORESAID. ALSO PARCEL 3: THE WESTERLY 5 FEET OF VACATED SOUTH BENNETT AVENUE LYING EASTERLY OF AND ADJOINING

S-Y
P-S
m-y
Kw

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Loan No: 554100

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THE EASTERLY LINE OF LOT 1 OF PARCEL 1 AND THE SAID EASTERLY LINE OF SAID LOT 1 XTENDED SOUTHERLY 22.5 FEET TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD; AND LYING NORTHERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD; AND LYING SOUTHERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF SAID LOT 1 EXTENDED SOUTHEASTERLY; ALL IN COOK COUNTY, ILLINOIS. ALSO PARCEL 4: A TRIANGULAR PIECE OF LAND LYING EAST OF A LINE 5 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED BENNETT AVENUE, LYING SOUTHERLY OF THE NORTHERLY LINE OF LOTS 1 TO 12 (IN ANTHONY AND HARLEYS SUBDIVISION) EXTENDED SOUTHEASTERLY AND LYING NORTHWESTELY OF A LINE DRAWN AT 90 DEGREES TO THE AFORESAID SOUTHERLY LINE OF LOTS 1 TO 12 EXTENDED SOUTHEASTERLY, FROM A POINT 33.29 FEET SOUTHEASTERLY OF THE NORTHEAST CORNER OF LOT 1 TO THE POINT OF INTERSECTION WITH THE LINE 5 FEET EAST AND PARALLEL WITH THE WEST LINE OF VACATED BENNETT AVENUE, ALSO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOTS 1 TO 12 EXTENDED SOUTHEASTERLY, SAID POINT BEING 7.05 FEET SOUTHEASTERLY OF THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE RUNNING SOUTHEASTERLY ALONG THE SAME DESCRIBED LINE A DISTANCE OF 26.24 FEET TO A POINT WHICH IS 13.21 FEET NORTHWESTERLY (AS MEASURED ALONG THE NORTHERLY LINE OF LOTS 1 TO 12 EXTENDED SOUTHEASTERLY FROM A POINT WHICH IS FORMED BY THE INTERSECTION OF VACATED BENNETT AVENUE AND THE NORTHERLY LINE OF LOTS 1 TO 12 EXTENDED SOUTHEASTERLY; THENCE RUNNING SOUTHWESTERLY AT 90 DEGREES TO THE NORTHERLY LINE OF LOTS 1 TO 12 EXTENDED SOUTHEASTERLY A DISTANCE OF 26.14 FEET TO THE POINT OF INTERSECTION WITH THE LINE WHICH IS 5 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED BENNETT AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 37.25 FEET TO THE POINT OF BEGINNING. ALL BEING PART OF THE EAST OF THE NORTH WEST OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8164 S. South Chicago Ave., Chicago, IL 60617. The Real Property tax identification number is 20-36-122-007-0000, 20-36-122-008-0000, 20-36-122-009-0000, 20-36-122-010-0000, 20-36-122-011-0000, 20-36-122-012-0000, 20-36-122-013-0000, 20-36-122-014-0000, 20-36-122-015-0000, & 20-36-122-055-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Maturity date extended to July 1, 2014.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2004.

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 554100

GRANTOR:

SULLIVAN HOUSE, INC.

By: Janice Greer
Janice Greer, Executive Director of Sullivan House, Inc.

By: Alan G. Hirsh
Alan G. Hirsh, Asst. Executive Director of Sullivan House, Inc.

LENDER:

UNIVERSITY NATIONAL BANK

x Veronica Rhodes
Authorized Signer

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MODIFICATION OF MORTGAGE

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CORPORATE ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 28th day of July, 2004 before me, the undersigned Notary Public, personally appeared **Janice Greer, Executive Director and Alan G. Hirsh, Asst. Executive Director of Sullivan House, Inc.**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Gay L. East Residing at 1354 East 55th Street
 Notary Public in and for the State of Illinois

My commission expires August 28, 2006



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MODIFICATION OF MORTGAGE

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LENDER ACKNOWLEDGMENT

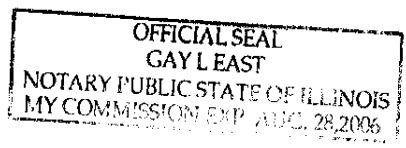
STATE OF Illinois)
)
 COUNTY OF Cook) SS
)

On this 1st day of July, 2004 before me, the undersigned Notary Public, personally appeared Veronica Rhodes and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gay L. East Residing at 1354 East 55th Street

Notary Public in and for the State of Illinois

My commission expires August 28th, 2006



Cook County Clerk's Office