

UNOFFICIAL COPY



Doc#: 0423229080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 09:23 AM Pg: 1 of 2

Prepared By:

Karen J. Nemecek, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644477788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 2004
executed by Judy A. Biasseti AND Frederick A. Biasseti, Wife and Husband

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0423229075, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1350 W. Grand Ave., # 4A & 4C, Chicago, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 08-11-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

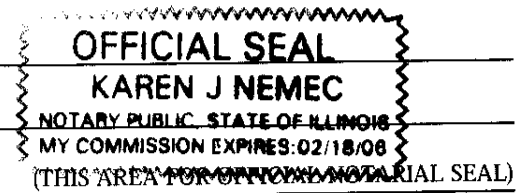
Notary Public Cook

My Commission Expires 02-18-06 County, _____

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR

Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Karen J. Nemecek
Witness



2 of 2
PERTZ
CTIC
8229934

Box 333

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STREET ADDRESS: 1350 W. GRAND AVENUE

UNIT #4A & 4C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-124-036-1011

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4-A AND 4-C IN THE 1350 WEST GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 2 IN BICKERDIKES SUBDIVISION OF LOTS 3 AND 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97475833 ON JULY 1, 1997, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE 8 AND FOR STORAGE PURPOSES IN AND TO STORAGE SPACE 5, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office