



UNOFFICIAL COPY



Doc#: 0423229199
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/19/2004 11:41 AM Pg: 1 of 3

TRUSTEE'S DEED

This Indenture, made June 1, 2004, between ColeTaylorBank, Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement known as Trust No. 01-9227, dated December 19, 2001, party of the first part, and **EVAN KNAUS AND EVA CHI**, *single people* parties of the second part. Address of Grantee(s): 5335-3 S. Harper, Chicago, IL 60615

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, *not as tenants in common but as joint tenants*, the following described real estate, situated in Cook County, Illinois, to wit:

Legal Description and Conditions are in "Exhibit A" attached hereto and made part hereof.

Commonly Known As: 5335-3 S. Harper, Chicago, IL 60615

PIN: 20-11-418-002-0000

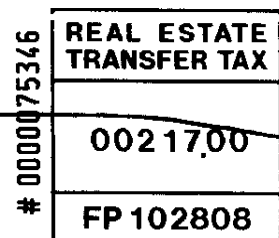
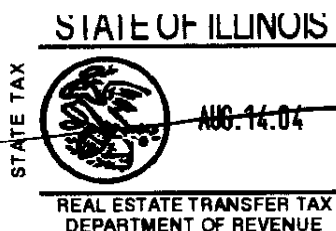
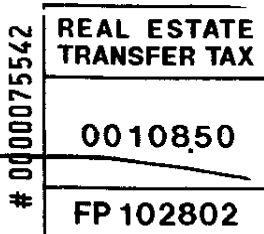
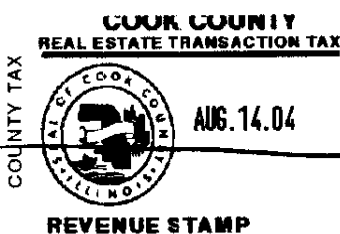
BOX 333-CT1

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

TERMS AND CONDITIONS ON REVERSE SIDE OR PAGE 2 ARE MADE A PART HEREOF.



8217236 Mundell CTC 10/3 no abs

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

COLETAYLORBANK,

As Trustee, as aforesaid,

By: _____

Anita M. Lutkus, Vice President

Attest: _____

Mario Gotanco, Trust Officer

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify, that, Anita M. Lutkus Vice President and Mario Gotanco, Trust Officer of *ColeTaylorBank*, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this June 10, 2004

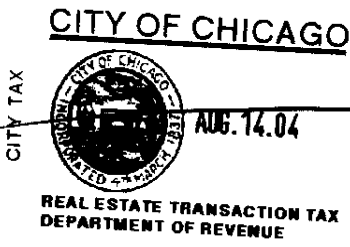


Sherris Smith

Notary Public

<p>Mail Recorded Deed to:</p> <p>KENT ELLIOTT NOVIT 100 N. LA SALLE ST, SUITE 1010 CHICAGO, IL 60602 Chicago, IL</p> <p>_____ to:</p> <p>SAA</p> <p>EVAN KNAUS 5335 S. HARPER UNIT 3 CHICAGO, IL 60615</p>
--

<p>Address of Property:</p> <p>5335-3 S. Harper Chicago, IL 60615</p>
<p>This instrument was prepared by:</p> <p>Anita M. Lutkus Cole Taylor Bank 111 W. Washington Street, Suite 650 Chicago, Illinois 60602</p>



<p>REAL ESTATE TRANSFER TAX</p> <p>0162750</p> <p>FP 102805</p>	<p># 0000014381</p>
---	---------------------

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 5335-3**IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416039047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THERE IS NO RIGHT OF FIRST REFUSAL

Cook County Clerk's Office