

**UNOFFICIAL COPY**



0423229129

*EM*

After Recording Return To:  
MORTGAGE PROCESSING CENTER  
3055 WEBER DRIVE  
AURORA, IL 60504

Doc#: 0423229129  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/19/2004 10:24 AM Pg: 1 of 3

*ca*

This Instrument Prepared By:

COMMUNITY BANC MORTGAGE  
3055 WEBER DRIVE  
AURORA, IL 60504

LOAN #: 645463495

*EM*

*8270795-0*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and

existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48064**

a certain Mortgage dated **JUNE 16, 2004**  
**JANEL J JAMISON, AN UNMARRIED WOMAN**

, made and executed by

to and in favor of **COMMUNITY BANC MORTGAGE, L.L.C., A LIMITED LIABILITY COMPANY**

property situated in **COOK**

upon the following described  
County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **13-12-413-024-0000**  
Property Address: **4914 NORTH TALMAN AVE**  
**CHICAGO, IL 60625**

such Mortgage having been given to secure payment of **\$400,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page  
of the **Records of COOK**

(or as No. *0423229129*)  
County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

**STREET ADDRESS:** 4914 N. TALMAN

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-12-413-024-0000

**LEGAL DESCRIPTION:**

LOT 11 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

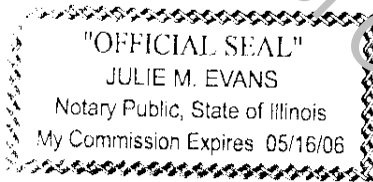
**COMMUNITY BANC MORTGAGE, L.L.C., A  
LIMITED LIABILITY COMPANY**

By: *Eleanor A. Bennett*  
(Signature)

*Vice President*

\_\_\_\_\_  
Attest

Seal:



Property of Cook County Clerk's Office

State of **ILLINOIS**  
County of **Kane**

The foregoing instrument was acknowledged before me this 6-16-04 by

*Vice President*, of *Eleanor A. Bennett*  
*Community Banc Mortgage*,  
\_\_\_\_\_, on behalf of the said corporation.

*Julie M. Evans*