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Recording.Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529

SAN ANTONIO, TX 78265-7529

Doc#: 0423231001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 09:27 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 1.50 ;: 0044448595 "WATSON" Lender ID:M74/002/0044448595 Cook, Illinois PIF: 07/19/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by SANDRA WATSON A SINGLE WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/15/2002 Recorded: 04/08/2002 in Book/Reel/Liber: 2978 Page/Folio: 0131 as Instrument No.: 0020395926, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-23-315-060

Property Address: 1806 S CENTRAL PARK AVE, CHICAGO, IL 6(623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized rics duly executed the foregoing instrument. Clarks

LONG BEACH MORTGAGE COMPANY On August 9th, 2004

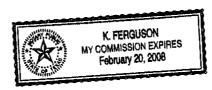
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STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 9th, 2004.

WITNESS my hand and official seal.

Notary Expires:



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

*M3C*M3CWAMT*08/09/2004 03:35:01 PM* WAMU03WAMU0000000000001791357* ILCOOK* 0044448595 ILSTATE_MORT_REL *M3C*M3CWAMT*

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EXHIBIT "A"

The land refer ed to in this Commitment is described as follows:

LOT 27 AND THE SOUTH 2 FEET OF LOT 26 IN J.T. MATTHEWS'S SUBDIVISION OF LOTS 1 AND 20 IN KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL (EXCEPT THAT PART OF LOT 27, CONVEYED IN THE QUIT CLAIM DEED DATED SEP! FMSER 9, 1910 AND RECORDED OCTOBER 20, 1910 AS DOCUMENT NO. 4647683, EXECUTED BY PETER C. STADLER AND LIZZIE H. STADLER, HIS WIFE, TO JOHN D. BRONXHAM, DESRIBED AS FOI LOW'S: BEGINNING ON THE NORTHWEST LINE OF CENTRAL PARK AVENUE AT THE NORTH CORNER OF LOT 28 AND THE SOUTHEAST CORNER OF LOT 27 IN J.T. MATTHEWS' SUBDIVISION AFORE; A) AND RUNNING NORTH ON SAID WEST LINE, 3 INCHES AND RUNNING; THENCE NORTHWESTERLY TO BRICK WALL ON THE NORTH SIDE OF BRICK BUILDING NOW OWNED BY GRANTEE TO A POINT 6 INC.' S NORTH OF BOUNDARY LINE BETWEEN LOT 27 AND 28, RUNNING THENCE NORTHWESTERLY UFON OUTER LINE OF SAID BRICK WALL, A DISTANCE OF 36 FEET 1 1/2 INCHES TO REAR CORNER OF S/JD WALL OF AFORESAID BUILDING AT A POINT 13 INCHES NORTH OF THE BOUNDARY LINE BETWEEN SAID LOTS 27 AND 28 AND RUNNING THENCE WEST ON A LINE PARALLEL WITH THE BOUNDARY LINE BETWEEN SAID LOTS 27 AND 28 AND RUNNING THENCE WEST ON A LINE PARALLEL WITH THE BOUNDARY LINE BETWEEN DAID TWO LOTS TO A PUBLIC ALLEY IN THE REAR OF SAID LOTS TO A POINT 13 INCHES NORTH OF THE NORTHWEST CORNER OF SAID LOT 28 OR THE SOUTHWEST CORNER OF SAID LOT 27. THE SOUTHWEST CORNER OF SAID LOT 28 OR THE SOUTHWEST CORNER OF SAID LOT 27. THE SOUTHWEST CORNER OF LOT 27. THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS