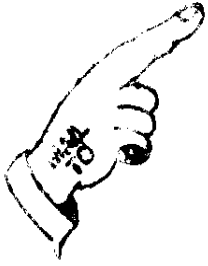


UNOFFICIAL COPY



Doc#: 0423231016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/19/2004 10:18 AM Pg: 1 of 3

Recording requested by
and return to; TRUSTOR
Charter One Bank, N.A.
c/o JOSELITO SIY
1215 Superior Avenue SU670
Cleveland, OH 44114



Property of Cook County Clerk's Office

LOAN NO. 64-2350103

PAYOFF DATE: JULY 20, 2004

SATISFACTION OF MORTGAGE

(FULL RELEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS MORTGAGE IS DATED APRIL 27, 2001**(herein referred to as " MORTGAGE") between **DINO SAVARINO**, whose address is **3743 WIRTH ROAD, HIGHLAND, IN. 46322** AND **CHARTER ONE BANK N. A. (FORMERLY KNOWN AS ADVANCE BANK)** (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **+APRIL 27, 2001** and recorded on **MAY 16, 2001** with **DOCUMENT NO. 0010412830** AND **THE ASSIGNMENT OF RENTS** bearing the date of **APRIL 27, 2001** AND **RECORDED ON MAY 16, 2001** WITH **DOCUMENT NO. 0010412831**, with the recorded mortgages of the **COOK** County Recorder land records to secure payment in the **principal** amount of **\$ 960, 000.00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

SY
P3
SN
M.Y
16

UNOFFICIAL COPY

Signed this 5TH day of AUGUST, 2004

In Presence Of:

JOSELITO SIY

BRENDA ALVINO

Charter One Bank, N.A.

DONALD L. BAKER, SR. VICE PRESIDENT

MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
County of Cuyahoga) ss.

On the 5TH day of AUGUST in the year 2004, before me, the undersigned, personally appeared DONALD L. BAKER, ITS SR. VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 5TH day of August 2004.

Holly H. Hagemester
Notary Public

HOLLY H. HAGEMESTER
Notary Public, State of Ohio
Commission Expires March 12, 2006

FOOTNOTE:

*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

UNOFFICIAL COPY

ingestion rights), and all other rights, royalties, and profits relating to the Real Property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOTS 1, 2 AND THE NORTH 26 FEET OF LOTS 3 AND 4 IN LIPINSKI'S SUBDIVISION OF PART OF FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 117-121 167th Street, Calumet City, IL 60409. The Real Property tax identification number is 30-29-200-015-0000.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents

Property of Cook County Clerk's Office