UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 . SANTA ANA, CA 92799

MICA PHAM (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0423231019 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/19/2004 10:22 AM Pg: 1 of 2

Loan#: 896379

RIS#: 152887



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBIN TATE

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: MAY 21, 2003

Recorded on: JUNE 05, 2003 as Instrument No 0315632133 in Book No. --- at Page No.

Property Address: 4821 WEST THOMAS STREET, CHICACO, IL 60651

County of COOK, State of ILLINOIS

PIN# 16-04-412-012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 17, 2004

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRÉSÉDENT

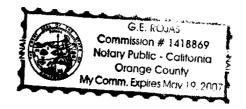
State of County of

CALIFORNIA <u>ORANGE</u>

_, before me, G.E.ROJAS, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): 6.E.ROJAS



0423231019 Page: 2 of 2

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152887

Legal Description

The East 8 feet and 4 inches of Lot 44 and all of Lot 45 in Block 1 in M.D. Birge and Company's Second Subdivision, being a Subdivision of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cook County, Illinois.

Property of Cook County Clerk's Office