



Doc#: 0423231035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 10:59 AM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
LISAMARIE SERRANO

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Space above for Recorder's use

MERS MIN#: 1000305-000017583-0 PHONE#: (888) 679-6377  
Customer#: 574 Service#: 2715944AS1  
Loan#: 139583



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JP MORGAN CHASE BANK, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$40,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 11, 1991 and recorded on JANUARY 15, 1991, as Instrument No. 91022839, in Book No. ---, at Page No. ---.

Original Mortgagor: MARCUS MORRIS AND ANN L. MORRIS, HIS WIFE. Original Mortgagee: CENTENNIAL MORTGAGE CO.. Legal Description: See Attached Exhibit. Property Address: 546 N TRUMBULL AVE, CHICAGO IL 60624. PIN# 16-11-218-014.

Date: 8-9-04

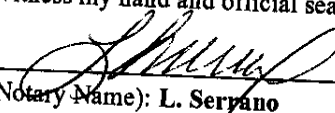
JP MORGAN CHASE BANK SUCCESSOR BY MERGER THE CHASE MAN HATTAN BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2001-1 BY SN SERVICING CORPORATION, ITS ATTORENY IN FACT

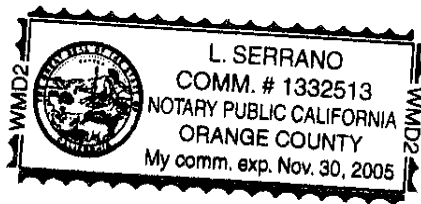
By:   
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On 8-9-04, before me, L. Serrano, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): L. Serrano



5-4  
P-2  
M-4  
KW

# UNOFFICIAL COPY

LEGAL DESCRIPTION : EXHIBIT "A"

THE SOUTH 30 FEET OF THE NORTH 65.99 FEET OF LOTS 1, 2, AND 3 IN THOMAS W. FOSTER'S A  
RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN W.H. OHINNEY'S SUBDIVISION OF BLOCK 10 OF HARDING'S  
SUBDIVISION OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT OF SAID SUBDIVISION RECORDED  
JUNE 22, 1903, IN BOOK 85 OF PLATS, PAGE 31 AS DOCUMENT 3407734, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office