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Doc#: 0423232070

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/19/2004 11:40 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00045558692005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of or a cellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s).....

ANGELA KEYS

Property

7443 WASHINGTON BLVD #308

P.I.N. 15124300341037

Address....:

FOREST PARK,IL 60130

heir, legal representatives and assigns, all the right, title interest, claim, or dernand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Incument Number 09050556, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Earlisha Wood

Assistant Secretary

0423232070 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoir, instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of August, 2004.

JONAN'E HAZARD
COMM. #1413407
HOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. APR. 25, 2007

Jomaye Hazerd, Notary public Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

Prepared By:

Chelle L. Margott

MAIL

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

ANGELA KEYS PO BOX 291

FOREST PARK, IL 60130

. .

UNIT 308 IN THE 7443 WASHINGTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

⋖,

OF LOT 5, AND WEST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST OF LOT 4 AND RUNNING TO A POINT S FEET EAST OF 1712, NORTHWEST CORNER LYING EAST OF A LINE COMMENCING 5 FEET EAST OF THE COUTHWEST CORNER RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, THAT PART OF LOTS 4, 5, AND 6 TAKEN AS A TRACT IN SCHWASS' SUBDIVISION SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 42, TOWNSHIP 39 NORTH, OF THE NORTH' 1/2 OF BLOCK 30 IN THE RAILROAD ADDITION TO HARLEM, A

CONDOMINIUM RECORDED AS DOCUMENT 25026856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COUNTY, ILLINOIS.

150 - 054 -E1.51 Clark's Office

09050556