

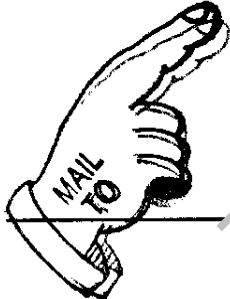
UNOFFICIAL COPY



Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Doc#: 0423232075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2004 11:53 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #01230100108278 "CAMPBELL" Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK holder of a certain mortgage, made and executed by MARK E CAMPBELL AKA MARK CAMPBELL, A SINGLE MAN, originally to OLD KENT BANK, in the County of Cook, and the State of Illinois, Dated: 12/10/1999 Recorded: 02/14/2000 as Instrument No.: 00108278, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessor's/Tax ID No. 14-20-414-019-1048

Property Address: 3351 NORTH RACINE AVE #A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK
On July 27th, 2004

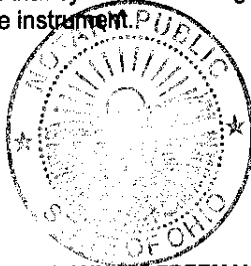
By: _____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On July 27th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Luann Hampton, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

S-1
PA
S-N
M-X
M-A

07-22-04 11:26am

From-ABNA/MIC

+17732447220

T-577

P.05/06

F-593

Jul-22-04 11:14am

From-CONSUMER LENDING

UNOFFICIAL COPY

Time : 11:13:07 AM

Date: 7/22/2004

Exhibit A

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO-WIT: UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, INCLUDING BUT NOT LIMITED TO THE CONDOMINIUM DECLARATION AND THE ILLINOIS CONDOMINIUM PROPERTY ACT AND PUBLIC AND UTILITY EASEMENTS. MORE COMMONLY KNOWN AS 3351 NORTH RACINE AVENUE, APT. #A, CHICAGO, ILLINOIS 60657.

Parcel Number: 14-20-414-019-1048
 Name: MARK E. CAMPBELL
 Loan Reference Number: 3618098
 TideSearchUSA Reference Number: 77337977

Title: Thu Jul 08 09:34:23 CDT 2004