## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date:

Order Number: 1409



Doc#: 0423233096

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/19/2004 09:09 AM Pg: 1 of 2

- 1. Name of mortgagor(s)
- 2. Name of original mortge gee:
- 3. Name of mortgage servicer (if any)
- 4. Mortgage recording:

Vol.:

r'age:

or Document No.:

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release icon officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. II COM OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 10-18-408-014-0000 Common Address: 6623 DAVIS STREET, MORTON GROVE,

ILLINOIS 60053

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KISHONA M. BROWN

Address:, A707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077 Telephone No.: (847) 677-3410

State of Illinois

County of County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

KISHONA M. BROWN 8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

BOX 333-CT

OFFICIAL SEAL MARIBEL TORRES Notary Public, State of Illin My Commission Expires 08/21/2000

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CERTIFICATE OF RELEASE

## Legal Description:

LOT 3 IN LEHIGH MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office