

PREPARED BY:
JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.



Doc#: 0423233186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 11:24 AM Pg: 1 of 2

Doc#: 0334942227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2003 11:48 AM Pg: 1 of 2

2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 637045128

LL Folder PIF 0 IL
B502674 0637045128_ASGNO
Sold Ln#:
LL: IC BB 112G 1-112-6-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated July 21st, 2003, executed by DAVID WANG and ERIKA MEREDITH, ~~Husband and Wife~~

Unmarried persons
to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber 0423233185 page(s) COOK County Records. described hereinafter as follows:
See title report

NOTE: THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT MARITAL STATUS

ITEM # 08-24-100-008 / 009
ALSO KNOWN AS: 960 BEAU DRIVE #307, DES PLAINES, ILLINOIS 50016

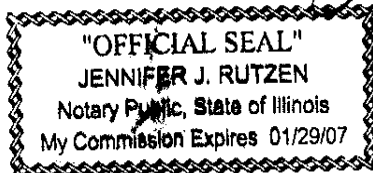
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *Illinois*
COUNTY OF *Cook*

On *7.21.03* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President
Witness:
Velvet Angiano

Notary Public *J Rutzen*
My Commission Expires: *1-29-07*



(This Area for Official Notary Seal)
BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 960 BEAU DRIVE UNIT 307

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 08-24-100-008-0000

LEGAL DESCRIPTION:

UNIT 960307 IN ELMDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 22 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01 MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315532108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.