UNOFFICIAL COPYMINATION

LOAN NO.: 41171926513896

PIF DATE: 07/27/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Doc#: 0423234040

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 10:48 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 863\$

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CHRIS J PIETRAMALE

RAIZA PERNIA

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021356493, Volume 3669, Page (1235, Mortgage Date 12/05/2002, Recorded Date 12/19/2002

12/17/2002

Address of Property:

1 RENAISSANCE

PALTINE, IL 60067

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 02141000901104

Dated: August 4, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Lis Sheena Hawkins, VICE PRESIDENT

State of Illinois

County of Dupage

On August 4, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

(In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 4, 2004.

Notary Public/Commission Expires: 7.5-2000

"OFFICIAL SEAL"
LAURIE /.. BATURA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Exdires 07/05/2006

5-434

0423234040 Page: 2 of 2

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: UNIT NO. 515 IN THE RENAISSANCE TOWERS
CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
'ARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED
AS DOCUMENT NO. 22955436 IN COOK COUNTY, ILLINOIS. TAX MAP
OR P'RCEL ID NO.: 02-14-100-090-1104

AL NT NO.
ID NO.: U.

COOP COUNTY CLOTHER OFFICE