

Doc#: 0423234058  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 11:28 AM Pg: 1 of 2

[Space Above This Line for Recording Data]  
**ASSIGNMENT OR DISCHARGE OF MORTGAGE**

(Words preceded by a  are applicable only if the  is marked)

**FULL DISCHARGE OR ASSIGNMENT.** FOR VALUE RECEIVED, the undersigned mortgagee does hereby  
 discharge  assign the mortgage described as follows:

**PARTIAL DISCHARGE.** FOR VALUE RECEIVED, the undersigned mortgagee does hereby remise, release and discharge the premises particularly described below from the lien of the mortgage described below. It is expressly understood that this release shall not affect or impair the security of such mortgage upon any portion of any premises, except the premises described below.

NAME OF MORTGAGOR  
**JOHN J. NEBLO AND SUSAN L. NEBLO**

STREET ADDRESS  
**1512 NORTH NORTH PARK AVENUE** CITY **CHICAGO** STATE **IL** ZIP CODE **60610**

DATE OF MORTGAGE **OCTOBER 18, 2002** DATE OF RECORDING **NOVEMBER 1, 2002** PLACE OF RECORDING **COOK COUNTY, IL**

~~LEGAL~~ DOCUMENT NO **0021211055** PAGE NO.

LEGAL DESCRIPTION (if required by recording office)  
**SEE ATTACHED LEGAL DESCRIPTION**

**ASSIGNED TO NCB,FSB DOCUMENT NO 0407204221 MARCH 12, 2004**

If this is an assignment as above indicated, it is without recourse and the name and address of the assignee is:

NAME ADDRESS  
CITY STATE ZIP CODE

IN WITNESS WHEREOF, the undersigned has executed the foregoing on the date shown below.

DATE EXECUTED **AUGUST 11, 2004** NAME OF MORTGAGEE **NCB,FSB**  
STREET ADDRESS **139 S HIGH ST** CITY **HILLSBORO** STATE **OH** ZIP CODE **45133**

WITNESSED BY:  
Signature of Mortgagee or Authorized Person  
By X *Sarah Manning*  
Its **SARAH MANNING, AVP**  
By X *Angie Hessler*  
Its **ANGIE HESSLER**

**NOTARIZATION**

STATE OF **OH**  
COUNTY OF **HIGHLAND**

SS:

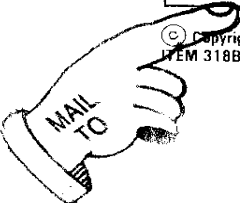
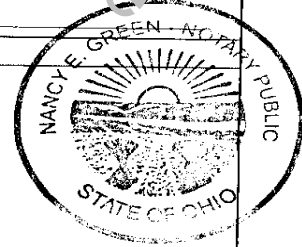
The foregoing instrument was acknowledged before me this **11th** day of **AUGUST 2004** by **SARAH MANNING, AVP ON BEHALF OF NCB,FSB.**

Notary Public's Signature x *Nancy Green* For the County of: **HIGHLAND**  
For the State of: **OH**  
Notary Public's Name: **NANCY GREEN**

My commission expires: **April 8, 2006**

AFTER RECORDING:  
**NCB,FSB**  
**139 S HIGH ST**  
**HILLSBORO, OH 45133**

THIS DOCUMENT PREPARED BY:  
**NCB,FSB**  
**139 S HIGH ST**  
**HILLSBORO, OH 45133**



S-K  
P-2  
S-W  
M-1  
M-H

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

LOT 73 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127, AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOT 138, 139 AND THE RESUBDIVISION OF LOT 142 AND 151 OF BRONSON'S ADDITION TO THE CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-04-201-048-0000

COMMONLY KNOWN AS: 1512 NORTH NORTH PARK AVENUE  
CHICAGO, IL 60618

21211055

Produce County Clerk's Office