



Doc#: 0423234030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/19/2004 10:07 AM Pg: 1 of 3

STATE OF ILLINOIS  
COOK COUNTY

IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

X0408002

SAXON MORTGAGE, INC.

v. Plaintiff,

CASE  
NO.

040813480

RYAN C. HUDSON;  
P & S CONDOMINIUMS;  
SAXON MORTGAGE, INC.;  
UNKNOWN OWNERS and  
NON-RECORD CLAIMANTS

Defendants.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on the \_\_\_\_\_ day of AUG 19 2004, 20\_\_\_\_ and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. ,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Ryan C. Hudson
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 5615 South Calumet 3S Chicago IL 60637

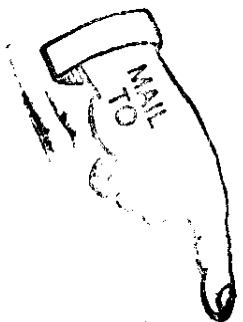
**UNOFFICIAL COPY**

- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: Ryan C. Hudson
  - b) Mortgagee: SAXON MORTGAGE, INC.
  - c) Date of mortgage: July 22, 2003
  - d) Date and place of recording: 10/10/2003  
in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 0328344098

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: SAXON MORTGAGE, INC.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 5615 South Calumet 3S, Chicago IL 60637
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: RYAN C. HUDSON; P & S CONDOMINIUMS; SAXON MORTGAGE, INC.
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.



Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE  
 1807 W. Diehl Rd.  
 Naperville, IL 60563-1890.  
 630-983-0770 877-729-6734  
 630-983-7888 (fax)  
 Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,  
 Peoria 1794, Winnebago 3802, IL 03126232

\_\_\_\_\_  
 One of its attorneys

# UNOFFICIAL COPY

Commitment Number: 04-03654FD

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 3S IN P & S CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 19, 2001 AS DOCUMENT NO. 0010648123 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME:

THE NORTH 32 FEET OF LOT 7 AND THE SOUTH 21 FEET OF LOT 8 IN BLOCK 1 IN BURNHAM'S RESUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF NEWHALL, LARNED AND WOODBRIDGE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office