

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0423235062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 08:40 AM Pg: 1 of 2

Date: 08/02/04

Order Number: 1409 008233132

1. Name of mortgagor(s): JOHN P. SENSKA
2. Name of original mortgagee: FIRST UNION MORTGAG CORPORATION
3. Name of mortgage servicer (if any): MELLON MORTGAGE COMPANY
4. Mortgage recording: Vol.: Page: or Document No.: 98814037 AND 0011090692
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-18-111-031-0000
Common Address: 9512 SAYRE AVENUE, MORTON GROVE,
ILLINOIS 60053

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

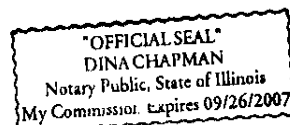
Chicago Title Insurance Company
By: BONNIE J. MILLER
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/2/04 by Bonnie J. Miller as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BONNIE J. MILLER
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



BOX 333-CTI

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Legal Description:

LOT 96 IN MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF PART OF THE NORTH 818.10 FEET OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1951 AS DOCUMENT 15045364, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office