

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0423235121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2004 09:43 AM Pg: 1 of 2

Date: 08/11/04

Order Number: 1410 008237243

24086185

1. Name of mortgagor(s): REYNA BENITEZ AND ORLANDO BENITEZ
2. Name of original mortgage: NEW CENTURY MORTGAGE
3. Name of mortgage servicer (if any): PCFS MORTGAGE RESOURCES
4. Mortgage recording: Vol.: Page: or Document No.: 0020778885
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-08-117-014-0000
Common Address: 4945 S. JUSTINE STREET, CHICAGO, ILLINOIS 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PAULA PORTER
Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563
Telephone No.: (630) 416-4800

State of Illinois
County of *DuPage*
This Instrument was acknowledged before me on *8/11/04* by *Sauvarels*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: PAULA PORTER
1751 W. DIEHL RD. SUITE 190
NAPERVILLE, ILLINOIS 60563

BOX 333-CTP

CHARGE C.T.I.C. DUPAGE

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Legal Description:

LOT 18 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office