## **UNOFFICIAL COP**

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0423239019 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/19/2004 08:46 AM Pg: 1 of 2

## **SATISFACTION**

UNION PLANTERS MORTGAGE, INC #:0000295129648 "ALENS" Lender ID:617/298/1693651563 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made an 1 e ecuted by JANIS ALENS AND GINTA KLINTS, IN JOINT TENANCY, originally to CONCORD MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 09/22/2003 Recorded: 10/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328345144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the confidoes hereby cancel and discharge said mortgage.

Legal: LOT 7 IN BLOCK 82 OF HOFFMAN ESTATES VI, DEING A SUBDIVISION OF THE WEST HALF OF THE NORHTEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 3, 1958 AS DOCUMENT NUMBER 17171637 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-21-203-013-0000

Property Address: 265 PLEASANT ST, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS LANK, N A On August 4th, 2004

Assistant Vice President Sandra McAlpin,

\*J\_B\*J\_BUNPL\*08/04/2004 04:28:34 PM\* UNPL01UNPL000000000000000101780\* ILCOOK\* 0000295129648 ILSTATE\_MORT\_REL \*J\_B\*J\_BUNPL\*

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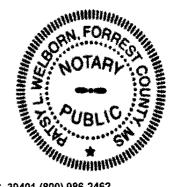
## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On August 4th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)/acted, executed the instrument.

WITNESS my handland official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Jamal Banks, UNION FLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

<sup>\*</sup>J\_B\*J\_BUNPL\*08/04/2004 04:28:34 PM\* UNPL01UNPL000000000000000101780\* ILCOOK\* 0000295129648 ILSTATE\_MORT\_REL \*J\_B\*J\_BUNPL\*